

Laflin Borough  
Council Meeting Agenda  
December 9, 2025  
6:00pm Regular Meeting

**I. Call to Order and Pledge of Allegiance to the Flag**

**II. Roll call:**

Marc Malvizzi, President	_____
Joseph Boos, Vice President	_____
Drew Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____
Mayor William Kennedy	_____
Anna Gubitose, JCP	_____

The Sunshine Act requires that those in attendance be given the opportunity to comment before a vote is taken. Anyone wishing to comment on an agenda item is encouraged to do so during *Public Comments Relating to the Agenda*. Public concerns not related to the agenda will be heard during *General Public Comments*. Council policy is to limit comments to five minutes. Additionally, all correspondences read or referred to are available at the municipal building for public inspection. Please note that council meetings are audio recorded.

**III. Special Presentations: None**

**IV. Minutes:**

a) Minutes for November 18, 2025 Council Meeting

Motion to Approve Minutes: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call

Joseph Boos	_____
Drew Malvizzi	_____
Marc Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____

**V. Treasurer's Report:**

Motion to Accept Report: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call

Joseph Boos	_____
Drew Malvizzi	_____
Marc Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____

**VI. Approval of Bills:**

Motion to Approve Bills: \_\_\_\_\_  
Second: \_\_\_\_\_

Roll Call:

Joseph Boos \_\_\_\_\_  
Drew Malvizzi \_\_\_\_\_  
Marc Malvizzi \_\_\_\_\_  
Melissa Werner \_\_\_\_\_  
Carl Yastremski \_\_\_\_\_

**VII. Correspondences:** (sent via e-mail)

**VIII. Reports:**

- |                           |                               |
|---------------------------|-------------------------------|
| a) Fire Department Report | d) Mayor's Report             |
| b) Borough Manager Report | e) Library Association Report |
| c) MS4 Stormwater Report  |                               |

Motion to Accept Reports: \_\_\_\_\_  
Second: \_\_\_\_\_

Roll Call:

Joseph Boos \_\_\_\_\_  
Drew Malvizzi \_\_\_\_\_  
Marc Malvizzi \_\_\_\_\_  
Melissa Werner \_\_\_\_\_  
Carl Yastremski \_\_\_\_\_

**IX. Public Comments Relating to the Agenda:**

(Residents are asked to state their name and street address prior to speaking)

**X. Unfinished Business:**

A) Final / 3<sup>rd</sup> Reading of the Laflin Borough 2026 Operating Budget –

Motion to Approve: \_\_\_\_\_  
Second: \_\_\_\_\_

Roll Call:

Joseph Boos \_\_\_\_\_  
Drew Malvizzi \_\_\_\_\_  
Marc Malvizzi \_\_\_\_\_  
Melissa Werner \_\_\_\_\_  
Carl Yastremski \_\_\_\_\_

B) 2016 Budget & Tax Authorization Resolution – Resolution #11 of 2025

Motion to Approve: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Joseph Boos	_____
Drew Malvizzi	_____
Marc Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____

**XI. New Business:**

A) Approve Contracted Emergency Back-up Snow Plow Companies –  
Stell Enterprises, Inc. / Semyon Trucking Co. / JR Evans Trucking /  
Smith Blacktopping Co. / Casey Kassa Coal Co.

Motion to Approve: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Joseph Boos	_____
Drew Malvizzi	_____
Marc Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____

B) LSA Grant C000094073 LVFD Fire Department Air Pack & Accessory Equipment –  
Dival Safety Equipment, Inc. \$151,876.00

Motion to Approve: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Joseph Boos	_____
Drew Malvizzi	_____
Marc Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____

C) Suzanne Kennedy Resignation Letter from the Laflin Recreation Board –

Motion to Approve: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Joseph Boos	_____
Drew Malvizzi	_____
Marc Malvizzi	_____
Melissa Werner	_____
Carl Yastremski	_____

**XII. Council Comments / For the Good of the Order:**

Next Scheduled Council Meetings:

Reorganization Council Meeting on Monday, January 5, 2026 at 6pm.

Oath of Office

Regular Council Meeting on Tuesday, January 13, 2026 at 6pm.

**XIII. General Public Comments:**

(Residents are asked to state their name and street address prior to speaking)

**XIV. Executive Session: None Scheduled**

**XV. Adjournment:** Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

If you are a person with a disability and wish to attend this meeting but require auxiliary aid or service accommodations to participate in the proceedings, please contact the Borough Manager, Charles Boyd at (570) 654-3323 to discuss how the Borough may accommodate your needs.